# **Teacher Initiated Program**

## FY2006 Final Report

Deadline: 30 days after the completion of the grant period

1.	Grant Number:		Fiscal Year:		2006			
2.	Grantee's Name		_					
3.	Mailing Address							
4.	City 5.		State		6. Zip+4			
7.	County	8. FEIN#		#				
9.	Phone Number	10. Fax Number		lumber				
11.	Email Address							
12.	Contact Person for this report							
13.	Phone Number	14. Fax Number		lumber				
15.	Email Address							
16.	Activity Dates Begin:			End:				
17.	. Number of individuals who benefited from this g		grant Youth		Adult			
18.	8. Dollar amount spent on arts education in FY06			\$				
19. Number of artists who participated in this activity								
20.	Name of artist(s) doing residency							
21.	What counties were served?							
	. If professional development was provided, how many hours of professional development were provided to how many teachers?		Hours					
			Teachers					

As you reach the conclusion of your Teacher Initiated Program funding period for FY2006, please respond to the following series of self-assessment questions, on a maximum of two pages, placing your school's name in the top right hand corner of the page.

#### 1. Impact/Evidence

Describe the impact of this project and provide supporting evidence (Note: Evidence may include samples of student work, student responses, quantitative participation data, etc.)

- How did the project engage students in the hands-on creation of art?
- How did the project engage teachers and parents in the creative process?

Grantee _	
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- How did the project help teachers and parents learn to use the arts to support student learning?
- How did the project lay the foundation for future work?

#### 2. Credit:

How did you satisfy the Kentucky Arts Council credit requirement? If applicable, attach copies of programs, newsletters, web site links, etc. containing the KAC credit line.

### Mailing Address for Final Report

Kentucky Arts Council 21st Floor, Capital Plaza Tower 500 Mero Street Frankfort, KY 40601-1987 502-564-3757

Toll Free: 888-833-2787

I certify that I am legally authorized to submit this report on behalf of the grantee and that the foregoing statements and enclosures are true and complete to the best of my knowledge. All signatures must be in RED ink.

Preparer's Signature		Date	
	All signatures must be in RED ink.		
Type Name		Title	

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